| 1. BRANCH   |                | 2. DIVISIO   | I              | DIVISION ASSIGNMENT LIST     |              |                       |         |              |            |    |  |  |
|---|----------------|--------------|----------------|------------------------------|--------------|-----------------------|---------|--------------|------------|----|--|--|
| 3. INCIDENT NAME                                      |                |              |                |                              | 4. OPE       | 4. OPERATIONAL PERIOD |         |              |            |    |  |  |
|   |                |              |                | DATE                         |              | TIME                  |         |              |            |    |  |  |
| 5. OPERATIONS PERSON                                  | INEL           |              |                |                              | •            |                       |         |              |            |    |  |  |
| OPERATIONS CHIEF(S                                    | s)             |              |                | PROE                         | EYE          |                       |         |              |            |    |  |  |
| DIVISION/GROUP SUP                                    |                |              |                | FIELD (                      | DBSERVER     | (S)                   |         |              |            |    |  |  |
| SAFETY OFFICER(S)                                     |                |              |                | WATER                        | HANDLING     | SPECIALIS             | ST(S)   |              |            |    |  |  |
| 6. RESOURCES ASSIGNE                                  | ED THIS PERIOD | 1            | ī              |                              |              |                       | 1       |              |            |    |  |  |
| RESOURCE<br>NAME/                                     | LEADER         | NUMBER<br>OF | TYPE OF TRANS. | DROP OFF                     |              |                       | PICK UP |              |            |    |  |  |
| DESIGNATOR  |                | PEOPLE       | NEEDED         | TIME DEPARTURE               | POINT DESTIN | IATION                | TIME    | PICKUP POINT | DESTINATIO | DN |  |  |
|   |                |              |                |                              |              |                       |         |              |            |    |  |  |
|   |                |              |                |                              |              |                       |         |              |            |    |  |  |
|   |                |              |                |                              |              |                       |         |              |            |    |  |  |
|   |                |              |                |                              |              |                       |         |              |            |    |  |  |
|   |                |              |                |                              |              |                       |         |              |            |    |  |  |
|   |                |              |                |                              |              |                       |         |              |            |    |  |  |
|   |                |              |                |                              |              |                       |         |              |            |    |  |  |
|   |                |              |                |                              |              |                       |         |              |            |    |  |  |
| _   | _              |              |                |                              |              |                       |         |              |            |    |  |  |
| 7. CONTROL OPERATION                                  | NS             |              |                |                              |              |                       |         |              |            |    |  |  |
| 8. SPECIAL INSTRUCTIONS                               |                |              |                | DP#                          | TIME         | DP#                   | TIME    | DP#          | TIME       |    |  |  |
|   |                |              |                |                              |              |                       |         |              |            |    |  |  |
| SEE COMMUNICATIONS PLAN FOR RADIO CHANNEL UTILIZATION |                |              |                |                              |              |                       |         |              |            |    |  |  |
|   |                |              |                | TOOL MIX                     |              |                       |         |              |            |    |  |  |
|   |                |              |                | <u>CUBIES</u> <u>LUNCHES</u> |              |                       |         |              |            |    |  |  |
|   |                |              |                | FUEL                         |              |                       |         |              |            |    |  |  |

| PREPARED BY (RESOURCE UNIT LEADER) | APPROVED BY (PL | ANNING SE | NNING SECTION CHIEF) |  |  |  | DATE/TIME |  |  |
|------------------------------------|-----------------|-----------|----------------------|--|--|--|-----------|--|--|
|                                    |                 |           |                      |  |  |  |           |  |  |

DRAFT ICS-204 GARRISON/MT-FHA ?